

2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES

State of Nevada

TRANSPORTION 2020 STEERING COMMITTEE
 Name (print) _____ Office (if applicable) _____ District (if applicable) _____
1243 Eddy STREET, GARDNERVILLE, NV 89410
 Mailing Address (include city and zip code) _____ Telephone No. 775-782-8250
 E-Mail Address _____ 3 BAG 6

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☒ BAG ☐ POLARITY ☐ IND EXP ☐ AMENDED



Report #3 — Due January 15, 2003

BAGs only Period: Oct. 25, 2002 - Jan. 3, 2003
 Period: Oct. 25, 2002 - Dec. 5, 2002

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FILED

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Secretary of State

FOR OFFICE USE ONLY

BEGINNING CASH ON HAND

1. Cash on Hand at Beginning of This Reporting Period (October 25, 2002)

637.84

CONTRIBUTIONS SUMMARY

2. Total Monetary Contributions Received This Period in Excess of \$100

0

3. Total Monetary Contributions Received This Period of \$100 or Less

04. Actual Number of Monetary Contributions This Period of \$100 or Less NONE

5. Interest and Income Earned This Period on Contributions

0

6. Total Amount of Monetary Contributions Received (Add Lines 2, 3 and 5)

0

7. SUBTOTAL (Add Lines 1 and 6)

637.84

8. Total Value of In Kind Contributions Received This Period

800.00

EXPENSES SUMMARY

9. Total Monetary Expenses Paid This Period in Excess of \$100

637.84

10. Total Expenses Contracted for This Period, But Not Paid, in Excess of \$100

0

11. Total Monetary Expenses Paid This Period of \$100 or Less

0

12. Total Expenses Contracted for This Period, But Not Paid, of \$100 or Less

0

13. Expense for Filing Fee Paid This Period (Do not Include in Line 9 or 11 Above)

0

14. Total Amount of All Monetary Expenses Paid (Add Lines 9, 11, and 13)

637.84

15. Total Value of In Kind Expenses This Period

800.00

ENDING CASH ON HAND

16. Cash on Hand at Close of This Reporting Period (Subtract Line 14 from Line 7)

0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: NOV-02

Date

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